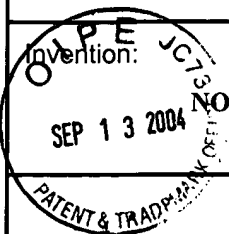


<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. <b>50000-00013</b>	
Applicant(s): <b>GREEN et al</b>					
Application No. <b>10/663,339</b>	Filing Date <b>September 16, 2003</b>	Examiner <b>Not Yet Assigned</b>	Customer No. <b>25231</b>	Group Art Unit <b>2171</b>	Confirmation No. <b>1563</b>



**NORMALIZING AND CLASSIFYING LOCALE-SPECIFIC INFORMATION**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	32 -	32 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$43.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

☐ No additional fee is required for amendment.

☒ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_

☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.

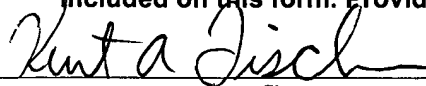
☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-1419**

☒ Any additional filing fees required under 37 C.F.R. 1.16.

☐ Any patent application processing fees under 37 CFR 1.17.

☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**



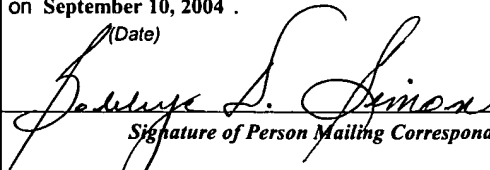
*Signature*

**Kent A. Fischmann, Esq.**  
**Registration No. 35,511**  
**MARSH FISCHMANN & BREYFOGLE LLP**  
**3151 South Vaughn Way, Suite 411**  
**Aurora, Colorado 80014**  
**(720)562-5501**

Dated: **September 10, 2004**

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on September 10, 2004 .

(Date)



*Signature of Person Mailing Correspondence*

**Bobbye D. Simon**

*Typed or Printed Name of Person Mailing Correspondence*

cc:



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

GREEN et al.

Serial No.: 10/663,339

Filed: September 16, 2003

Confirmation No.: 1563

Atty. File No.: 50000-00013

For: "NORMALIZING AND CLASSIFYING  
LOCALE-SPECIFIC INFORMATION"

) Group Art Unit: 2171

)

) Examiner: Not Yet Assigned

)

) **FIRST PRELIMINARY AMENDMENT**

)

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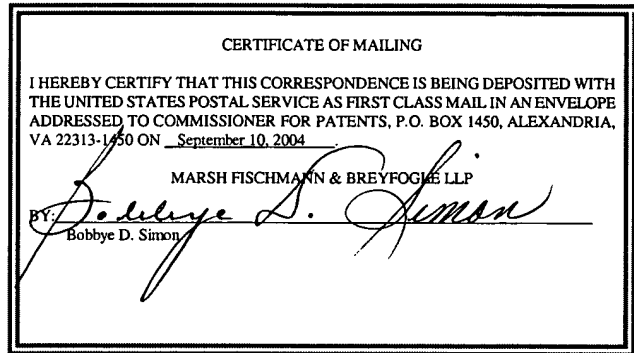
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to the initial review of the above-identified patent application by the Examiner, please enter the following Preliminary Amendment. No new matter is added by this Amendment.

Although Applicants do not believe that any fees are due based upon the filing of this Preliminary Amendment, please charge any such fees to Deposit Account No. 50-1419.

Please amend the above-identified patent application as follows: